

Official Announcement

# 2004 ~ Dr. Richard Porter Classic ~ 2005

## Synchronized Team Skating

Saturday December 4, 2004 — Sunday December 5, 2004

Ann Arbor Ice Cube

2121 Oak Valley Dr., Ann Arbor, Michigan

The Ann Arbor Figure Skating Club will host the 9<sup>th</sup> annual Dr. Richard Porter Classic at the Ann Arbor Ice Cube, Ann Arbor, Michigan on Saturday and Sunday December 4 and 5, 2004. This competition has been sanctioned by the U.S.F.S.A. / C.F.S.A. and will be conducted in accordance with the rules set forth in the 2004-2005 edition of the U.S.F.S.A. rulebook.

**Applications:** All applications must be postmarked no later than October 15, 2004. Each team must submit a typed list of all (including alternate) team members' name, birth date and U.S.F.S.A or C.F.S.A. identification number. Use the attached sheet. There will be a maximum number of entries allowed in each division. Please note that senior events will end each day's competition. Please make travel arrangements accordingly.

Forms are also available on line @ <http://www.hockettes.com>

Mail completed applications to: **Mary Reilly**  
1725 Franklin St.  
Ann Arbor MI 48103

**Fees:** The entry fee is \$100 per team plus \$20 per competitor, including alternates. The entry fee for Jr. and Sr. teams doing both programs is \$150 per team plus \$30 per competitor. All fees are due when applications are submitted and must be payable in U.S. Dollars only. Please make checks payable to:

~ *Ann Arbor Figure Skating Club* ~

**Awards:** Awards will be made on a basis of final placement. All team members of teams placing first through fourth will be awarded medals. An elimination round may be held in higher divisions where needed.

**Practice Ice:** The Ice Cube is a multiple-surface facility. The two rinks being used measure 85'x200'. Practice ice segments will be available on Friday, December 3, 2004. Practice ice segments will be available from 2pm until 12:50am on a first-come

first served basis using the enclosed practice ice form. The fee will be \$85 per 15-minute segment on both the competition and warm-up ice surface. All teams will be able to skate their entire program on the warm-up rink prior to initially skating their program on the competition rink on Saturday December 4 and Sunday December 5, 2004. The third rink, Olympic sized, may be used for additional practice ice during the competition.

**Music:** All teams must have two (2) tapes/CDs of each program being skated. For practice ice, please bring an additional tape/CD for that session and turn it in at the practice session. All other music tapes/CDs will be turned in at registration.

**Registration:** The registration desk will be in the downstairs area of the arena. The coach or representative of each team must register and pick up their team packet. At this time they should also turn in both their music tapes/CDs.

**Program photos:** Casual team photos may be submitted for insertion into the program. These may be digitalized. See attached form.

**Food:** The concession stand will be open during the competition. Restaurants are within a short drive of the arena.

**Videotaping:** Ledin will videotape this competition. Group photos will also be taken and can be sent on to sectionals.

**Critiques:** Verbal critiques will be available to coaches immediately following each flight.

## Events/Divisions

**Preliminary** ~ a team of 8-16 skaters. The majority of the skaters must be 9 years of age or younger and none older than 11 as of July 1. (Time 2 minutes)

**Youth Introductory** ~ a team of 8-12 skaters. The majority of the team must be 11 years of age or younger on July 1. (Time 2 minutes)

**Teen Introductory** ~ a team of 8-12 skaters. The majority of the team must be 18 years of age or younger on July 1. (Time 2½ minutes)

**Juvenile** ~ a team of 12 –20 skaters. Skaters must be 11 years of age or younger on July 1. (Time 3 minutes)

**Intermediate** ~ a team of 12-20 skaters. Skaters must be 15 years or younger on July 1. There can be no crossovers to the novice, junior, or senior teams. (Time 3½ minutes)

**Novice** ~ a team of 12-20 skaters. Skaters must be 14 years of age or younger on July 1. (Time 3½ minutes)

**Junior Classic** ~ a team of 12 – 20 skaters. Skaters must be at least 12 years of age with the majority of the skaters 18 years or younger. There can be no crossovers to junior or senior teams. (Time 4 minutes)

**Junior** ~ a team or 12-20 skaters. Skaters must have reached the age of 12 and must not have reached the age of 19 on July 1.

**Jr. Short Program** (Time 2 minutes 40 seconds)

**Jr. Free Skating** (Time 4 minutes)

**Senior** ~ a team of 12-20 skaters. Skaters must have reached the age of 14 on July 1.

**Sr. Short Program** (Time 2 minutes 40 seconds)

**Sr. Free Skating** (Time 4½ minutes)

**Adult** ~ a team of 12-20 skaters. Skaters must be 21 years of age on July 1, with the majority of the skaters 25 years of age or older. (Time 3½ minutes)

**Masters** ~ a team of 12-20 skaters. Skaters must be at least 25 years of age on July 1 with the majority 35 years of age or older. (Time 3 minutes)

**Adult Introductory** ~ a team of 8-12 skaters. The majority of the team must be 19 years or older on July 1. (Time 2½ minutes)

**Collegiate** ~ a team of 12 –20 skaters. Skaters must be enrolled in a degree program as a full time student. Teams in this division must be sponsored by a college or university that has at least an Associate Membership with the U.S.F.S.A. The team must use the college or university's name as part of their name. (Time 4½ minutes)

**Collegiate Introductory** ~ a team or 8-16 skaters. Skaters must be enrolled in a degree program at a college or university full or part time. (Time 2½ minutes)

## Deadline Is October 15, 2004

**Accommodations:** There are over 30 hotels within a 15-mile range of the Ice Cube. Rooms have been blocked at a number of them. Block rooms will be released on November 1, 2004. For additional information call the Ann Arbor Visitors and Convention Bureau at (800) 888-9487 or visit their World Wide Web site at:

<http://www.annarbor.org>

## Hotels

Tell the hotel reservation clerk you are with the Ann Arbor FSC competition—Porter Classic.

### **Four Points Sheraton Ann Arbor**

3200 Boardwalk  
Ann Arbor, MI 48108  
(I-94 & State Street exit)  
(734) 996-0600  
\$85/night  
Caroen Badge, contact

### **Courtyard by Marriott**

3205 Boardwalk  
Ann Arbor, MI 48108  
(I-94 & State Street exit)  
(734) 995-5900  
\$89/night  
Lisa Williams, contact

### **Fairfield Inn by Marriott**

3285 Boardwalk  
Ann Arbor, MI 48108  
(I-94 & State Street exit)  
(734) 995-5200  
\$74/night  
Lisa Williams, contact

### **Hampton Inn South**

925 Victors Way  
Ann Arbor, MI 48108  
(I-94 & State Street exit)  
(734) 665-5000  
\$79/night  
A. Forbes, contact

### **Other area Hotels:**

- Residence Inn  
(I-94 & State Street exit)  
(734) 996-5666  
(800) 331-3131
- Extended Stay  
(I-94 & State Street exit)  
(734) 332-1980
- Studio Plus  
(I-94 & State Street exit)  
(734) 997-7623
- Red Roof Inn-South  
University  
(I-94 & State Street exit)  
(734) 665-3500
- Candlewood Suites  
(I-94 & AA-Saline Road exit)  
(734) 663-2818
- Motel 6  
(I-94 & State Street exit)  
(734) 665-9900
- Hampton Inn North  
(US 23 & Plymouth Rd exit)  
(734) 996-4444  
(800) 426-7866
- Hawthorne Suites (North)  
(734) 665-9142
- Holiday Inn—North Campus  
(US 23 & Plymouth Rd exit)  
(734) 769-9800
- Red Roof Inn-North Campus  
(US 23 & Plymouth Rd exit)  
(734) 996-5800  
(800) 733-7663
- Campus Inn  
(Central Campus)  
(734) 769-2200
- Best Western Executive  
Plaza  
2900 Jackson Rd.  
Ann Arbor, MI 48103  
(I-94 & Jackson Road  
exit)  
(734) 665-4444
- Crowne Plaza  
610 Hilton Blvd.  
Ann Arbor, MI 48108  
(I-94 & State Street exit)  
734-761-7800

Distance to A<sup>2</sup> Ice<sup>3</sup> from Main  
& West Hotels —3- 4 miles

Distance to A<sup>2</sup> Ice<sup>3</sup> from  
North Hotels — 10 miles

Distance to A<sup>2</sup> Ice<sup>3</sup> from Detroit  
Metro Airport — 25 miles

**For more information, please contact:**

**Mary Reilly, 734-995-0136, or Larry Ward, 734-994-4427**

# **Hotel Deadline Is October 31, 2004**

# Dr. Richard Porter Classic ~ Ann Arbor, Michigan

*Team Roster Form*

Team Name: \_\_\_\_\_ USFSA # \_\_\_\_\_

Division: \_\_\_\_\_ Club: \_\_\_\_\_

City Represented: \_\_\_\_\_

Coaches: \_\_\_\_\_

Theme of program/music \_\_\_\_\_

Are there any cross skaters? \_\_\_\_\_ to which team \_\_\_\_\_

Please type/print in alphabetical order by skaters' LAST name.

| <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <b>Last name/First name</b> | <b>birth date</b>           | <b>age*</b>                 | <b>ID**</b>                 |                             |
| <b>1</b>                    | _____                       | _____                       | _____                       | _____                       |
| <b>2</b>                    | _____                       | _____                       | _____                       | _____                       |
| <b>3</b>                    | _____                       | _____                       | _____                       | _____                       |
| <b>4</b>                    | _____                       | _____                       | _____                       | _____                       |
| <b>5</b>                    | _____                       | _____                       | _____                       | _____                       |
| <b>6</b>                    | _____                       | _____                       | _____                       | _____                       |
| <b>7</b>                    | _____                       | _____                       | _____                       | _____                       |
| <b>8</b>                    | _____                       | _____                       | _____                       | _____                       |
| <b>9</b>                    | _____                       | _____                       | _____                       | _____                       |
| <b>10</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>11</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>12</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>13</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>14</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>15</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>16</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>17</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>18</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>19</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>20</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>21</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>22</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>23</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>24</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>25</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>26</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>27</b>                   | _____                       | _____                       | _____                       | _____                       |
| <b>28</b>                   | _____                       | _____                       | _____                       | _____                       |

\*Age as of July 1

\*\*USFSA or CFSA number

## Deadline Is October 15, 2004

# 2004 Dr. Richard Porter Classic 2005

## Application Form

Team Name: \_\_\_\_\_ # of skaters \_\_\_\_\_

Club Name: \_\_\_\_\_

Coach: \_\_\_\_\_ phone: \_\_\_\_\_

Assistant: \_\_\_\_\_ phone: \_\_\_\_\_

Contact person: \_\_\_\_\_ phone: \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

e-mail: \_\_\_\_\_

Hotel where team will be staying: \_\_\_\_\_ arrival time: \_\_\_\_\_

**Division Entered:**

- |                          |                            |                               |
|--------------------------|----------------------------|-------------------------------|
| _____ Preliminary        | _____ Novice               | _____ Adult                   |
| _____ Youth Introductory | _____ Junior Short Program | _____ Masters                 |
| _____ Teen Introductory  | _____ Junior Free Skate    | _____ Adult Introductory      |
| _____ Juvenile           | _____ Junior Classic       | _____ Collegiate              |
| _____ Intermediate       | _____ Senior Short Program | _____ Collegiate Introductory |
|                          | _____ Senior Free Skating  |                               |

Fee: \$100 per team/per event plus \$20 per competitor/per event (including alternates.)

OR

**\$150 per team plus \$30 per competitor ~~Jr./ Sr. teams competing BOTH programs**

All fees are payable in U.S. Dollars only.

**I have enclosed:**

- \$ \_\_\_\_\_ for \_\_\_\_\_ event (s) @ \$95 per team per event
- \$ \_\_\_\_\_ for combined Jr./Sr. fee @ \$150 per team
- \$ \_\_\_\_\_ for \_\_\_\_\_ Competitors @ \$20 per skater/event
- \$ \_\_\_\_\_ for \_\_\_\_\_ Competitors @ \$30 per skater (Jr./Sr. combined)
- \$ \_\_\_\_\_ Total

~~~~~ CERTIFICATION ~~~~~

All skaters listed as members of the \_\_\_\_\_, including  
(team name)

alternates, are to the best of my knowledge in good standing with our club, and are amateurs and eligible to compete under U.S.F.S.A. or C.F.S.A. rules.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Print name: \_\_\_\_\_ Club Name: \_\_\_\_\_

## Deadline Is October 15, 2004



# On – Ice Critique with Judges

At the **conclusion** of this year’s Porter Classic, we are again offering teams the opportunity to have an “on-ice” critique with judges. Teams can benefit from this type of input early in the season. *Priority will be given to national senior and junior level teams, but we will take as many senior, junior and novice teams as time permits.*

All sessions will be 25 minutes in length, which will allow teams to skate both programs several times. Sessions will be priced at \$140 each.

Please return the following when purchasing this session.



## “On- Ice” Critique Registration

**TEAM** \_\_\_\_\_ **Div.** \_\_\_\_\_

**Coach** \_\_\_\_\_

**Club** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Phone** \_\_\_\_\_

\$140 fee is enclosed

**Deadline Is October 15, 2004**

# Competition Program Photos

We know it's too soon for most teams to have official team pictures, so we're giving you the opportunity to do something a little different and fun this year. We'd like to see casual, fun photos taken this summer ~ maybe at a picnic, at the beach, at a car wash, by a classic car, at a sleepover. Make sure the background is not too busy or dark, and that the print is not too small. (5x7 works wonderfully.) Small ones won't print very well. You get the picture--, we'll publish it!

If you are submitting casual, fun photos for inclusion in this year's program, please list the team name, and all skaters from left to right by row and submit with the photo. Digitalized photos are most welcome. Just send the disk along with this form or **e-mail** to: **larry @fourwards.com** TIFF or JPEG format is ok; ask about other formats.

**Team Name** \_\_\_\_\_

**Club represented** \_\_\_\_\_

**\$10.00 fee per photo enclosed**                      **Total**        **\$**\_\_\_\_\_

# Competition Pin Preorders

If you would like to preorder competition pins, please fill out below and enclose with registration forms. Preorder prices reflect a discount.

**Team Name** \_\_\_\_\_

**Pins ordered @ \$5.00 each**                      \_\_\_\_\_

**Total enclosed**                                      **\$**\_\_\_\_\_

**Your pins will be included in your registration packet.**

**Deadline is October 15, 2004**